Future Industries Accelerator

Mobility Scheme

**APPLICATION FORM**This application form must be read in conjunction with the accompanying *Mobility Scheme Guidelines*, and template *Secondment Agreement* - this agreement sets out the obligations and rights of the University, the industry partner (company), and the Secondee, in relation to a secondment. Available at: <https://fii.unisa.edu.au/engage-with-us/fia/applications/>

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| **1A. DETAILS OF APPLICANT SECONDEE** | |
| **Name** |  |
| **Position / Company (Seconding Entity)** |  |
| **Address** |  |
| **Email** |  |
| **Telephone** |  |

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| **1B. NAME OF HOST ENTITY** | |
| **Name of Company** |  |
| **Address** |  |
| **ABN** |  |

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| **1C. DETAILS OF HOST ENTITY SUPERVISOR** | |
| **Name** |  |
| **Position / Company** |  |
| **Email** |  |
| **Telephone** |  |

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| **2A. SECONDMENT DETAILS** | |
| **Commencement Date** |  |
| **Secondment Term** |  |
| **Full Time Equivalent (FTE) fraction/days of week** |  |

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| **2B. SECONDMENT PURPOSE AND PROPOSED ACTIVITIES** |
| **Please outline the problem or opportunity that this secondment is seeking to address (Purpose). Does this secondment link with existing partnership activities?** |
| **Please outline the anticipated outcomes of the secondment (Deliverables), and on what timelines, in sufficient detail to enable both parties to later identify whether they have been achieved** |
| **Please describe any other special conditions relevant to this project, including relevant security approvals and/or the Intellectual Property (IP) strategy for the anticipated outcomes of the secondment (if applicable)** |

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| **3. SECONDMENT OUTCOMES** |
| **Please outline how this secondment will lead to benefits to, and impact for, the industry partner** |
| **Please outline what other benefits may accrue from this secondment, including (i) how this project may lead to economic benefits for South Australia, and (ii) any anticipated academic outcomes** |

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| **5. SECONDMENT BUDGET REQUIREMENTS** |
| **What funds are being requested from the Future Industries Accelerator?  ($, exclusive of GST)**   |  |  |  | | --- | --- | --- | | **ACTIVITY** | **ACTIVITY DETAILS** | **COST ESTIMATE ($)** | | **Personnel  - Detail staff salary requirements, including  on-costs, FTE, secondment term** |  |  | | **Other Expenditure** |  |  | | **TOTAL ($)** |  |  | |

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| **4. APPROVALS** |
| **UNISA LINE MANAGEMENT APPROVAL** Signature:  Name:  Position/Office:  Date:  **INDUSTRY PARTNER / COMPANY APPROVAL**  Signature:  Name:  Position/Office:  Date: |

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| **6. APPROVED BY FII DIRECTOR** |
| **Signed:**  **Name:**  **Date:** |